# REGISTRATION

**Education Participant Information: [Please print]**

**Name**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **School**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:

Street City Zip Code

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Organization/Agency Participants Information: [Please print]**

Organization/Agency Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Participants Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:

Street City Zip Code

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **NOTE**: HAHPERD will be sending pertinent information via email (newsletter, upcoming events, etc.). Addresses will be used for the sole purposes of communicating to its members.

**Please check where applicable.**

**Participant**: **Pre-Registration On-Site**

HAHPERD Member (Includes lunch) $30 \_\_\_\_\_\_\_ $40 \_\_\_\_\_\_\_

Non-Member (Includes lunch and 1 yr. Membership) $50 \_\_\_\_\_\_\_ $60 \_\_\_\_\_\_\_

Student FREE \_\_\_\_\_\_\_

Retiree FREE \_\_\_\_\_\_\_

**PRESENTER** (Two registrations and 2 meals included) FREE \_\_\_\_\_\_\_ \*(meal) \_\_\_\_\_\_\_

**EXHIBITOR** (One Meal included) (Non-profit exhibitors FREE) $75 \_\_\_\_\_\_\_ \*(meal) \_\_\_\_\_\_\_

***\*Extra Meal ticket* (Add $20)** – for Presenters, Exhibit personnel, etc.

***Pre-Registration Deadline: Tuesday, April 12, 2019.***

After April 12, Must Register On-Site - NO GUARANTEE OF MEALS

**ONLINE Registration and payment available at** [**www.hahperd.org**](http://www.hahperd.org) **until April 12.**

**(Online Registration encouraged)**

For **Mail-in** registration, postmark by April 12 for PRE-REG. Check made out to: **HAHPERD**

Address: **2019 HAHPERD State Conference**

**2720 Kamanaiki Street, Honolulu, HI 96819**

**Attention: Bobbie Perry**

For REGISTRATION information contact: Bobbie Perry, 808-842-8697, [baperry@ksbe.edu](mailto:baperry@ksbe.edu)

For GENERAL information contact: Shelley Fey, 808-944-5868 (work), [sfey@punahou.edu](mailto:sfey@punahou.edu)